

**Dominican School of Philosophy and Theology**  
**Theology of Sacraments: ST-3067 • Fall 2019**  
**DSPT room 1, Tuesdays & Fridays 8:10 am – 9:30 am**

Fr. Bernhard Blankenhorn, OP (DSPT), available by appointment • 510-853-4785 •  
[bblankenhorn@dspt.edu](mailto:bblankenhorn@dspt.edu)

**Course Description:**

This course will introduce students to systematic theological reflection on the sacraments in general and on each of the seven sacraments. While other traditions will be touched upon, the focus will be on the Roman Catholic tradition, especially as found in the teachings of St. Thomas Aquinas. In this tradition, it is believed that (1) the sacraments, being instituted by Christ and deriving their power from him, introduce us to his divine life, and that (2) these sacraments are celebrated by the Church, so that this life may be professed and shared. This course focuses primarily on the first of these two fundamental aspects of the sacraments, although the second (liturgical) aspect will be present in many ways. Requirements: Weekly questions & comments in response to assigned readings, annotated bibliography, and two exams. Intended Audience: MDiv or MA Theology students; other graduate students admitted with permission.

**Course goals and outcomes:** Since sacraments are revealed mysteries, they do not admit of exhaustive descriptions. However, it is possible to reach a deeper grasp of the sacraments as the Church has taught, lived, and celebrated them. Thus, through this course, students will come to a more adequate theological understanding of the role of the Church's sacraments in God's saving work. In particular, as a result of this course, they will be better able (1) to describe the nature and effects of the sacraments, and the mysterious way in which the Savior works in the sacraments through ministers, in the understanding of St. Thomas; (2) to describe and analyze some of the key controversies over each of the sacraments in light of the Church's history, tradition, and teaching office (magisterium); (3) to analyze contemporary questions in sacramental theology from the perspective of the tradition of St. Thomas Aquinas; (4) to engage in dialogue concerning Catholic and Thomistic sacramental theology, and (5) to carry out research in this field, through being introduced to important concepts and issues in it.

**Format:** Most classes will be composed of a lecture with questions and discussion.

**Intended audience:** This course is intended for MA Theology students, MDiv students, and MTS students; other students at least at the Master's level may be admitted with permission of the professor.

**Requirements:** The course requires one annotated bibliography and two written exams. In addition, students will be required to read and study texts, attend class sessions, participate in class discussions, and hand in written assignments. Specific features of these requirements are given as follows:

**REQUIREMENTS:** Students will be required to attend class and submit written assignments electronically. Specifically, students will be assessed on:

**1. Attendance and active participation.** Students are to be prepared for class lectures and discussions and to participate in them attentively and actively. Any student who misses three or

more classes (without written permission of the Academic Dean) *ipso facto* cannot receive a grade for the course. (10% of grade)

**2. Weekly Questions & Comments:** In preparation for each class session, each student shall write Questions & Comments (Q&C) concerning the readings (see the Grading Criteria in this syllabus, below). Each student's Q&C contribution for the session shall be 100 to 500 words in length. These assignments are to be submitted electronically **by 2 pm on the day before** the class for which the readings are prepared, in an electronic manner (to be specified in class). Since they are due for every class period, they are not listed on the Plan for the Semester. (10% of grade)

**3. Annotated Bibliography** (submitted by e-mail). The **Annotated Bibliography** will consist of a research bibliography of 10 sources for the topic (chosen by the student & approved by the professor), with one or two sentences for each source, summarizing its contents. The bibliography should be focused and relevant to the topic, containing at least 8 relevant journal articles, and submitted electronically **by 2 pm on the day before** the class "due date" listed. (10% of grade)

**4. Midterm Exam.** The Midterm Exam is a written exam on the entirety of the course content up to the time the exam is given (see the Grading Criteria in this syllabus, below). The exam lasts for 60 minutes. All exam questions are distributed ahead of time. (30% of grade)

**5. Final Exam.** The Final Exam is to be an individual oral exam on the entirety of the course content (see the Grading Criteria in this syllabus, below). All exam questions are distributed ahead of time. (40% of grade)

**SUMMARY OF GRADE COMPOSITION:**

Attendance & Quizzes:	10%
Weekly Q&C:	10%
Annotated Bibliography:	10%
Midterm Exam:	30%
Final Exam:	40%
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Total:	100%
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Grading Scale: A=4.0, A-=3.7, B+=3.3, B=3.0, B-=2.7, C+=2.3, C=2.0, C-=1.7, D=1.0, F=0.0. No late work of any kind will be accepted (except, at professor's discretion, for very serious reasons).

## **Texts for Required Reading:**

Bonaventure. *Commentary on the Sentences of Peter Lombard*, book IV, dist. 1, part 1, art. 1, quest. 1. In Bonaventure. *Opera Omnia*. 10 vols., ed. A. Parma. Quaracchi: Typographia Collegii S. Bonaventurae, 1883-1902. Vol. 4 (1889), pp. 10-13. [with excerpts in English translation to be supplied in class]

Catholic Church. *Catechism Of The Catholic Church*. Vatican City: Libreria Editrice Vaticana; Washington, D.C.: United States Catholic Conference, 2000. [ISBN: 978-0385508193; older ed. acceptable along with *Catechism of the Catholic Church: Modifications from the Editio Typica*. Vatican City: Libreria Editrice Vaticana, 1998; abbrev. **CCC**; online at [http://www.vatican.va/archive/ENG0015/\\_INDEX.HTM](http://www.vatican.va/archive/ENG0015/_INDEX.HTM)]

Catholic Church. *The Code of Canon Law: Latin-English Edition*. Washington, D.C.: Canon Law Society of America, 1983. [ISBN: 978-0943616209; translation of *Codex Iuris Canonici*. Vatican City: Libreria Editrice Vaticana, 1983; abbrev.: **CIC**; online at [http://www.vatican.va/archive/ENG1104/\\_INDEX.HTM](http://www.vatican.va/archive/ENG1104/_INDEX.HTM)]

Congregation for the Doctrine of the Faith. Note on the Minister of the Sacrament of the Anointing of the Sick (11 Feb 2005). *Notitiae* 41 (2005): 479-483. [[http://www.vatican.va/roman\\_curia/congregations/cfaith/documents/rc\\_con\\_cfaith\\_doc\\_20050211\\_unzione-infermi\\_en.html](http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20050211_unzione-infermi_en.html)]

Levering, Matthew, and Michael Dauphinais, eds. *Rediscovering Aquinas and the Sacraments: Studies in Sacramental Theology*. Chicago; Mundelein, IL: Hillenbrand Books, 2009. [ISBN: 978-1595250322; \$34/\$20; abbrev. **RAS**]

Neuner, J. and J. Dupuis. *The Christian Faith: Doctrinal Documents of the Catholic Church*. 7<sup>th</sup> rev. and enlarged ed. New York: Alba House, 2001. [ISBN: 978-0818908934; \$19/\$13; abbrev.: **ND**]

O'Neill, Colman E. *Meeting Christ in the Sacraments*. Rev. ed. by Romanus Cessario. New York: Alba House, 1992. [ISBN: 978-0818905988; \$17/\$7]

Peter Lombard, *Sentences*, book IV, distinction I, Part I, 1-6. In Bonaventure. *Opera Omnia*. 10 vols., ed. A. Parma. Quaracchi: Typographia Collegii S. Bonaventurae, 1883-1902. Vol. 4 (1889), pp. 8-10. [with excerpts in English translation to be supplied in class]

Pope Paul VI. *Humanae Vitae*. Encyclical *On the Regulation of Births* (25 July 1968). *AAS* 60 (1968), 481-503.

Pope John Paul II. *Familiaris Consortio*. Apostolic Exhortation (22 November 1981). *AAS* 74 (1982), 81-191.

Pope John Paul II. *Misericordia Dei*. Apostolic Letter in the form of *motu proprio*. *On Certain Aspects of the Celebration of the Sacrament of Penance* (7 April 2002). *AAS* 94 (2002), 452-59.

Pope John Paul II. *Reconciliatio et Paenitentia*. Post-Synodal Apostolic Exhortation (2 December 1984). *AAS* 77 (1985), 185-275.

Sacred Congregation for the Doctrine of the Faith. *Pastoralis Actio: Instruction on Infant Baptism* (October 20, 1980). In Austin Flannery, O.P., *Vatican Council II, Volume 2: More Post Conciliar Documents* (Northport: Costello Publishing, 1982) or online at

[http://www.vatican.va/roman\\_curia/congregations/cfaith/documents/rc\\_con\\_cfaith\\_doc\\_19801020\\_pastoralis\\_actio\\_en.html](http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_19801020_pastoralis_actio_en.html) .

Second Vatican Council. *Gaudium et Spes: Pastoral Constitution on the Church in the Modern World* (7 December 1965). AAS 58 (1966), 1025-1120.

Second Vatican Council. *Lumen Gentium: Dogmatic Constitution on the Church* AAS 57 (1965), 5-112. [http://www.vatican.va/archive/hist\\_councils/ii\\_vatican\\_council/documents/vat-ii\\_const\\_19641121\\_lumen-gentium\\_en.html](http://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_const_19641121_lumen-gentium_en.html).

Second Vatican Council. *Presbyterorum Ordinis: Decree on the Ministry and Life of Priests* (7 December 1965)  
[http://www.vatican.va/archive/hist\\_councils/ii\\_vatican\\_council/documents/vat-ii\\_decree\\_19651207\\_presbyterorum-ordinis\\_en.html](http://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_decree_19651207_presbyterorum-ordinis_en.html).

Thomas Aquinas. *The Catechetical Instructions of St. Thomas Aquinas*. Trans. J. B. Collins. New York: Wagner, 1939. "The Sacraments." Translation of a portion of the second part of *De articulis fidei et ecclesiae sacramentis ad archiepiscopum Panormitanum*. [*De Ecclesiae Sacramentis*, available at <http://dhspriority.org/thomas/DeArticulisFidei.htm>]

Thomas Aquinas. *Summa theologiae*. 5 vols., ed. Institutum Studiorum Medievalium Ottaviensis. Ottawa: Studium Generale O.P., 1945. In English: *Summa Theologica*. 3 vols. Translated by Fathers of the English Dominican Province. Rev. ed. New York: Benziger, 1920 (reprint, 1947-48). [available online; other translations acceptable; abbrev. *ST*]

Thomas Aquinas. *Summa contra Gentiles*. [Leonine Commission vol. 15, 1930.] In English: *On the Truth of the Catholic Faith: Summa contra Gentiles. Book Four: Salvation*. Trans., with an introduction and notes, by Charles J. O'Neil. Garden City, N.Y.: Hanover House, 1955-57. [ISBN: 978-0268016845; online at <http://www.op-stjoseph.org/Students/study/thomas/ContraGentiles4.htm>; abbrev. *SCG*]

### **Optional Reading**

Catholic Church. *Code of Canons of the Eastern Churches: Latin-English edition*. Washington, D.C.: Canon Law Society of America, 1992. [Text of *Codex canonum ecclesiarum orientalium* with English trans.] [abbrev. *CCEO*]

Christian, Robert. "Midway between Baptism and Holy Orders: Saint Thomas' Contribution to a Contemporary Understanding of Confirmation." *Angelicum* 69 (1992): 157-173.

Pontifical Council for the Family. *Family, Marriage, and "de facto" Unions* (26 July 2000). Vatican City: Libreria Editrice Vaticana, 2000.

Schillebeeckx, Edward. *Christ the Sacrament of the Encounter with God*. New York: Sheed & Ward, 1963. [ISBN 13: 978-0934134729; \$21/\$5]

Second Vatican Council. *Sacrosanctum Concilium: Constitution on the Sacred Liturgy* (4 December 1963). AAS 56 (1964), pp. 97-134.

Thomas Aquinas. *Disputed Questions on Truth*. Vol 3., questions XXI-XXIX. Trans. Robert W. Schmidt. Chicago, IL: Henry Regnery, 1954. Question 27, articles 4 and 7. [online at <http://dhspriority.org/thomas/QDdeVer.htm>]

*Except for the books for which a cost is listed, all readings are to be supplied free of charge in class or through some online means (for Church or Papal documents where no URL is listed, online versions are easily found). All prices listed include shipping as found at [www.bookfinder.com](http://www.bookfinder.com) (new/used, rounded up, US shipping included); prices may vary considerably. At the instructor's discretion, additional, brief readings may be assigned as the course progresses, depending on the students' needs or interests, or other considerations.*

## Plan for the Semester

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### 09.03 **Course Introduction**

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### 09.06 **A. Sacraments in General and Baptism**

ND, chap. 13 (including initial refs.); CCC 1066-1134 (sugg.: 1135-1209) and related biblical texts; O'Neill, Pref. & Intro., pp. v-xx, and chaps. 1-2, pp. 1-42.

Mysteries of Christ: O'Neill, chap. 3, pp. 43-76; RAS, Intro. & Chap. 1 (Opt.: Schillebeeckx, Foreword, Intro., & chap. 1, pp. xiii-45)

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09.10 St. Thomas and his sources: Peter Lombard, *Sentences*, book IV,  
& 9.13 distinction I, Part I, 1-6; Bonaventure, *Commentary on the Sentences of Peter Lombard*, bk. IV, dist. 1, part 1, art. 1, quest. 1; idem, *Breviloquium*, chaps. 1-2 (distrib. in class).

Sacraments in Aquinas's Summa: *ST I 2* prolog; *ST III* prolog (not *ST* prolog), *ST III 60* prolog; *ST III 60.1*.

Nature of sacraments; signs and words *ST III 60.1-8*; CCC 1136-1155 (Opt.: Schillebeeckx, pp. 91-97)

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09.17 Effects of the sacraments: a. grace: *ST III 62.1-6* (Opt.: *Disputed*  
& 9.20 *Questions on Truth* Question 27, articles 4 and 7); b. character: *ST III 63.1-6*;

Sacraments' cause, institution, and minister: *ST III 64.1-10* (Opt.: Schillebeeckx, chap. 2, pp. 47-89);

Enumeration of sacraments: *ST III 65.1-4* (Opt.: Schillebeeckx, chap. 3, pp. 91-132).

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9.24 Baptism: ND, chap. 14 (including initial refs.); CCC 1210-84 &  
& 9.27 related biblical texts; Baptism: *ST III 66.1-12*; O'Neill, chap. 5, pp. 107-16;

Minister of baptism: *ST III 67.1-8*; O'Neill, chap. 6, 117-40;

Recipient *ST III 68.1-8, 68.12*; preparations of the recipients: *ST III 71.1-4*; RAS, Chap. 2; Baptism's effects: *ST III 69.1-10* (Opt.: Schillebeeckx, chaps. 4 and 5, pp. 133-95)

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### 10.1 **B. Confirmation**

& 10.4 Confirmation: CCC 1285-1321 and related biblical texts; O'Neill, chap. 7, pp. 141-60; RAS, Chap. 3. *ST III 72.1-12* (Opt.: Robert Christian, "Midway between Baptism and Holy Orders.")

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- 10.8 **C. Eucharist**  
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 10.11 ND, chap. 15 (including initial refs.); CCC 1322-1419 and related biblical texts; ST III 73.1-6; matter: bread and wine ST III 74.1; transubstantiation: ST III 75.1-8; mode of Christ's presence: ST III 76.1-3; accidents ST III 77.1-2;
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- 10.15 form ST III 78.1; Effects: ST III 79.5, 7; Reception: ST III 80.1, 6;  
 &  
 10.18 minister: ST III 82.1-2, 4; The rite of the sacrament: sacrifice: ST III 83.1; RAS, Chap. 4

### READING WEEK 10.22

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- 10.29 **October 29: 60 minute written midterm exam**  
 & 11.1 **D. Sacrament of Reconciliation**
- ND chap. 16 (including initial refs.); CCC 1420-98 and related biblical texts; CIC 965-97; RAS, Chap. 5 (Opt.: Rites I 523-44; CCEO 718-736); SCG IV 70-72; ST III qq. 84-90, Suppl. qq. 1-16
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- 11.5 JP II, *Reconciliatio et Paenitentia* (1984), nos. 27-33 (Opt.: entire  
 & 11.8 text); idem, *Misericordia Dei* (2002). Indulgences: CCC 1471-79, 1498; ND 1681-92/5
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- 11.12 **E. Sacrament of Anointing**  
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 11.15 CCC 1499-1532 and related biblical texts; CIC 998-1007; RAS, Chap. 6; ST Suppl. qq. 29-33 (Opt.: Rites I 769-74, 778-89, i.e., Gen. intro. nos. 1-41)
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- 11.19 **F. Sacrament of Holy Order**  
 &  
 11.22 ND chap. 17; CCC 1533-1600 and related biblical texts; CIC 1008-1014, 1033-1045, 1050-1052; RAS, Chap. 7 (Opt.: Rites II 9-16, 22-26; CCEO 743-775); Vatican II, *Lumen Gentium*, nos. 18-29; *Presbyterorum Ordinis*, nos. 1-6.
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- 11.26 **G. Sacrament of Matrimony**
- ND chap. 18; CCC 1601-66 and related biblical texts; RAS, Chap. 8 (Opt.: Rites I 719-24; CIC 1055-1165; CCEO 776-782; 817-840)
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- 11.29 *Thanksgiving Holiday – no class session*
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- 12.03 ST Suppl. qq. 41-42, 44-49 (Opt.: 43); SCG III 122-126, SCG IV 78  
 &  
 12.06
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- 12.10 Vatican II, *Gaudium et Spes*, nos. 47-52; Paul VI, *Humanae Vitae*,  
 & Part II, nos. 7-19; JP II, *Familiaris Consortio*, nos. 11-16; (Opt.:  
 12.13 Pontifical Council for the Family, *Family, Marriage, and “de facto” Unions*)
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**Annotated  
 Bibliography  
 due**

## **Bibliography: Select Works of Note**

*Note: Inclusion of works here does not imply the professor's endorsement of their contents. Some books have Library of Congress call numbers listed for your convenience, used at the GTU Library, but many books without such call numbers listed are in fact available at the GTU Library.*

### **Bibliographies:**

Zitnik, Maksimilijan. *Sacramenta: Bibliographia internationalis*. Vols. 1-4. Rome: Editrice Pontificia Università Gregoriana, 1992. Idem. *Sacramenta: Bibliographia internationalis: Continuatio*. Vols. 5-7. Rome: Editrice Pontificia Università Gregoriana, 2002. [BV800.Z58 1992. Vols. 1-3 have works in alphabetical order (~50,000 works) from 1900 to 1990; vol. 4 has various indices for vols. 1-3: systematic, biblical, alphabetical by area or author; vols. 5, 6 and 7 add another decade (1991-1999). These volumes are the most comprehensive single source for bibliography on the Sacraments.]

Chupungco, Anscar J., ed. *Handbook for Liturgical Studies IV: Sacraments and Sacramentals*. Collegeville, Minn.: Pueblo, 2000. [at the end of each chapter]

*Elenchus bibliographicus*. Nos. 2-3 of each vol. of *Ephemerides Theologicae Lovanienses*. Louvain Journal of Theology and Canon Law. Louvain: E. Peeters, 1924-. [Each year, issue 2-3 (September) of *EThL* contains a bibliography for publications during the previous year from throughout the world, according to various indices, including the topics "Sacramentology" and "Liturgy." In the GTU Library, the *Elenchus bibliographicus* volumes are not with the periodicals, but are in the reference section, at Z 7753 E4]\*

Fink, Peter, ed. *The New Dictionary of Sacramental Worship*. Dublin: Gill and Macmillan, 1990. [1352 pp.; BV173.N485 1990]

Johnson, Maxwell E. *The Rites of Christian Initiation: Their Evolution and Interpretation*. 2nd, rev. and expanded ed. Collegeville, Minn.: Liturgical Press, 2007 [orig. pub. 1999]. [xxiv, 487 pp.; BV873.I54 J64 2007]

Martimort, A. G., ed. *The Church at Prayer*. 4 vols. Collegeville, Minn.: Liturgical Press, 1992. [at the beginning of each chapter; many refs. are to works in French, with many in German, Italian, and English.]

Senn, Frank C. *Christian Liturgy: Catholic and Evangelical*. Minneapolis: Fortress, 1997.

Vorgrimler, Herbert. *Sacramental Theology*. Collegeville, Minn.: Liturgical Press, 1992. [at the end of each chapter]

online, see bibliographies by William J. Harmless, S.J., at [http://moses.creighton.edu/harmless/bibliographies\\_for\\_theology/Sacraments\\_0.htm](http://moses.creighton.edu/harmless/bibliographies_for_theology/Sacraments_0.htm)

There are excellent online electronic search databases, most of which require some sort of subscription. GTU students have access to many of these resources through the GTU Library. Some are accessible from off-campus with password access, others may be available only on-site at the library. Check with library staff for the resources currently available.



### **General Works, Sacramentality, and General Doctrine of the Sacraments:**

- Auer, Johann. *A General Doctrine of the Sacraments and The Mystery of the Eucharist*. Vol. 6 of *Dogmatic Theology*, edited by J. Auer and Joseph Ratzinger. Translated by Erasmo Leiva-Merikakis. Washington, D.C.: Catholic University of America Press, 1995.\*
- Aune, Michael B. "The Current State of Liturgical Theology: A Plurality of Particularities." *St. Vladimir's Theological Quarterly* 53 (2009): 209-266.
- Blaylock, Joe Harrell. "Ghislain Lafont and Contemporary Sacramental Theology." *Theological Studies* 66 (2005): 841-861.
- Boeve, Lieven, and Lambert Leijssen, eds. *Sacramental Presence in a Postmodern Context*. Bibliotheca Ephemeridum theologicarum Lovaniensium 160. Sterling, Va.: Peeters, 2001. [xiv, 386 pp.; ISBN: 9042910674; BX2203.S22 2001]
- Boersma, Hans and Matthew Levering, eds. The Oxford Handbook of Sacramental Theology. Oxford: Oxford University Press, 2015.
- Carrasco Peña, José María. *La causalidad eficiente en la teología sacramentaria*. Diss. Rome, Santa Croce, Teol., 2004.
- Chauvet, Louis-Marie. Symbol and Sacrament: A Sacramental Reinterpretation of Christian Existence. Translated by Patrick Madigan and Madeleine Beaumont. Collegeville, Minnesota: Liturgical Press, 1995.
- Fagerberg, David W. Theologica Prima: What Is Liturgical Theology?. 2<sup>nd</sup> ed. Chicago: Hillenbrand Books, 2004.
- de Miguel González, José M., ed. *Sacramentos: Historia – Teología – Pastoral – Celebración. Homenaje al Prof. Dionisio Borobio*. Bibliotheca Salmanticensis: Estudios 323. Salamanca, Publicaciones Universidad Pontificia, 2009. [527 pp.; ISBN: 978-84-7299-856-8. [Including: Ramis Miquel, Gabriel, "La unction de los enfermos de Trento al Vaticano II," 131-153;]
- Fernández Rodríguez, Pedro. *A las fuentes de la sacramentología cristiana: La humanidad de Cristo en la Iglesia*. Salamanca, Spain: San Esteban - Edibesa, 2004.
- Ganoszy, Alexandre. "Bulletin: Théologie sacramentaire." *Recherches de science religieuse* 94 (2006): 289-318.
- Garrigan, Siobhán. *Beyond Ritual: Sacramental Theology after Habermas*. Aldershot, Hampshire, England; Burlington, VT: Ashgate, 2004. [xi, 231 pp.; ISBN: 0754636119; BR118.G32 2004]
- Halligan, Nicholas. *The Sacraments and Their Celebration*. New York: Alba House, 1986.
- King, Ronald F. "The Origin and Evolution of a Sacramental Formula: *Sacramentum Tantum, Res et Sacramentum, Res Tantum*," *The Thomist* 31 (1967), 22-82. [See <http://www.thomist.org/journal/1967,%20vol.%2031/Jan/1967%20Jan%20A%20King%20web.htm>, accessed 11 Aug 2011]
- Leeming, Bernard. Principles of Sacramental Theology. London: Longmans, 1956.

- Leijssen, Lambert. *With the Silent Glimmer of God's Spirit: A Postmodern Look at the Sacraments*. Trans. by Marie Baird. Foreword by George S. Worgul, Jr. New York – Mahwah, N.J.: Paulist, 2006. [xi, 147 pp. ISBN 0-8091-4437-9.]
- Long, Jean-Étienne, et al. *Les sacrements: Quelle efficacité? Lumière et vie* 55 (2006), no. 270, 3-72.
- Martinez, German. *Signs of Freedom: Theology of the Christian Sacraments*. Mahwah, N.J. : Paulist Press, 2003. [xv, 346 pp.; ISBN: 0809141604; BX2200.M353 2003]
- O'Neill, Colman E. *Meeting Christ in the Sacraments*. Rev. ed. by Romanus Cessario. New York: Alba House, 1992. [ISBN: 978-0818905988; \$15/\$10]
- O'Neill, Colman E. *Sacramental Realism: A General Theory of the Sacraments*. Princeton, NJ: Scepter; Chicago: Midwest Theological Forum, 1998 (orig. pub. 1983). [ISBN: 1-890177-08-3]
- Perrin, Bertrand-Marie. L'institution des sacrements dans le Commentaire des Sentences de saint Thomas. Bibliothèque de la Revue Thomiste. Paris: Parole et Silence, 2008.
- Revel, Jean-Philippe, Traité des sacrements, vol. 1: Baptême et sacramentalité, part 1: Origine et signification du baptême. Paris: Cerf, 2004.
- Vorgrimler, Herbert. Sacramental Theology. Translated by Linda M. Maloney. Collegeville, Minnesota: The Liturgical Press, 1992.
- Wright, N. T. "The 2007 Albert Cardinal Meyer Lecture Series. *Lecture 1*: Resurrection and New Creation. *Lecture 2*: Biblical Foundations for Sacramental Theology. *Lecture 3*: Sacraments of the New Creation." *Chicago Studies* 46 (2007): 267-327.

### **Baptism:**

- Aland, Kurt. *Did the Early Church Baptize Infants?* Trans. G.R. Beasley-Murray. London: SCM Press, 1963. [against infant baptism, vs. Jeremias.]
- Avis, Paul. "Is Baptism 'Complete Sacramental Initiation'?" *Theology* 111 (2008): 163-169.
- Beasley-Murray, G. R. *Baptism in the New Testament*. Grand Rapids, Mich.: Wm. B. Eerdmans, 1973.
- Best, Thomas F. *Baptism Today: Understanding, Practice, Ecumenical Implications*. Faith and Order 207. Geneva: WCC Publications, 2008. [xiii, 448 pp.; ISBN: 978-0-8146-6221-2; BV811.3.B37 2008]
- Cullmann, Oscar. *Baptism in the New Testament*. Trans. J.K.S. Reid. London: SCM Press, 1950.
- Ferguson, Everett. *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries*. Grand Rapids, Mich.: Eerdmans, 2008. [xxii, 953 pp.; BV803.F46 2008]
- Ferguson, Everett. *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries*. Grand Rapids, Mich. – Cambridge, UK: Eerdmans, 2009. [xxii, 953 pp. ISBN 0-8028-2748-7; BV803.F46 2008]

- Finn, Thomas, ed. *Early Christian Baptism and the Catechumenate*. Message of the Fathers, vol. 5: West and East Syria, and vol. 6: Italy, North Africa, Egypt. Collegeville, Minn.: Liturgical Press, 1992. [BV803.F55 1992 and BV803.F54 1992]
- Jeremias, Joachim. *Infant Baptism in the First Four Centuries*. Trans. David Cairns. Philadelphia: Westminster Press, 1960. [in favor of infant baptism, vs. Aland.]
- Jeremias, Joachim. *The Origins of Infant Baptism: A Further Study in Reply to Kurt Aland*. Naperville, IL: A.R. Allenson, 1963.
- Johnson, Lawrence J., ed. *Worship in the Early Church: An Anthology of Historical Sources*. 4 vols. Collegeville, Minn.: Liturgical Press, 2009. [BV6.J64 2009; expensive but comprehensive]
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