

PHST 4445: The Phenomenology of the Other

Dominican School of Philosophy and Theology

Spring 2019

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Wednesdays, 9:40 AM--12:40 PM

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Course Description and Objectives:

In its attentiveness to subjectivity and the methodological importance of the first-person perspective, phenomenology would seem to have neglected the essential role of intersubjectivity, the importance of the “we,” and the inescapable and irreducible role of other persons for self-identity and the disclosure of the world. Such an interpretation of phenomenology, however, fails to appreciate the actual work done by phenomenologists in relating self and other: Phenomenological analyses from Husserl to Marion have emphasized that only through the contribution of the other can a fully objective world, and even the constitution and identity of the self, be explained. In this course, we will examine key texts in the phenomenological tradition exploring intersubjectivity, empathy, and the encounter with the other. A careful reading of the writings of Max Scheler, Edith Stein, Edmund Husserl, Martin Heidegger, Maurice Merleau-Ponty, Emmanuel Levinas, Jacques Derrida, Paul Ricoeur, and Jean-Luc Marion will give students a sense of the rich variety and manifold approaches to the topic of the other within the phenomenological tradition. This course, an advanced seminar for M.A. and Ph.D. students, will begin with a review of phenomenology and foundational phenomenological concepts before proceeding to the proper theme of the course. Thus, while a certain familiarity with the history of philosophy on the part of the student is presumed, no prior coursework in phenomenology is required.

By the end of the semester, students will have gained a deeper understanding of the ways the phenomenological method developed by Edmund Husserl has been utilized and developed, in

order to come to terms with the unique experiences in which the other and the constitutive role that the other plays in the formation of the objective world, self-identity, and ethical life of the subject comes to light. Students should be able to articulate both the phenomenological constants—what sets phenomenology apart, generally speaking, from other approaches to the question of intersubjectivity and other minds—and the unique contributions of each major phenomenological thinker examined in the course, seeking to critically evaluate descriptions, arguments, and the significance of various accounts for understanding the human person in his or her full ethical, political, and social context.

Course Requirements:

As an advanced seminar course, this class will focus primarily on the discussion of assigned texts, although the instructor will provide background material in lecture form from time to time. Students will be expected to carefully prepare assigned readings in order to actively participate in the conversation and raise thoughtful questions in class. Each week a student will be asked to lead the class discussion by introducing a particular text and raising several substantive questions for discussion. Presentations and the careful preparation of assigned readings are meant to foster student capacities for self-direction and collaborative learning (DSPT Institutional Goals A3 and B1). Because this class is structured as a seminar, attendance and participation in the discussion is essential. Absences will significantly affect a student's final grade. Students with disabilities or whose first language is not English are encouraged to speak with the instructor about any special needs they might have.

Students will be evaluated according to the quality of their class participation and leadership of class discussions, and a final research paper of 15-20 pages. These assignments are designed to help students develop their own critical thinking on issues surrounding the phenomenological treatment of empathy, intersubjectivity, and the other, and articulate their understanding of these topics both orally and in writing. They also offer students the opportunity to show their growth in the DSPT's institutional goals of integrative thinking, self-direction, collaborative learning, and leadership (Institutional Goals A1-3 and B1). All sources in the final research paper should be cited using proper "Turabian" format (see Kate L. Turabian, *A Manual for Writers of Research Papers, Theses, and Dissertations*. Eighth Edition. Chicago: University of

Chicago Press, 2013). Students should conscientiously avoid plagiarism, and are asked to consult the *DSPT Student Handbook* for the DSPT's policies regarding academic honesty. A **paper proposal** consisting of a description of the student's thesis, the methodology to be used, and the significance of the project, along with a preliminary bibliography of a minimum of 10 sources in Turabian format, should be submitted by **April 24**, and will be factored into the final grade for the research paper. The **final research paper** is due no later than **May 24, 2018**. Late papers will be accepted, but will be penalized 1/3 of a letter grade (e.g., from an A to A-) for each day past the date due.

Grading: Weekly Class Participation: 25%

Class Presentations and Discussion Leadership: 25%

Final Research Paper: 50%

Assigned Texts:

Levinas, Emmanuel. *Totality and Infinity: An Essay on Exteriority*. Translated by Alphonso Lingis. Pittsburgh, PA: Duquesne University Press, 1969. ISBN-13: 978-0820702452. Paperback. \$25.

Sartre, Jean-Paul. *Being and Nothingness*. New York: Washington Square Press, 1992. ISBN-13: 978-0671867805. Paperback. \$20.

Stein, Edith. *On the Problem of Empathy*. Third Revised Edition. Translated by Waltraut Stein. Washington, D.C.: ICS Publications, 1989. ISBN-13: 978-0935216110. Paperback. \$19.95

Weekly reading assignments will be taken from these assigned texts, as well as from readings posted on Moodle (<http://moodle.gtu.edu>).

Course Schedule:

2/6: Introduction to the Course

What is Phenomenology?

Dan Zahavi, "Phenomenology"

Maurice Merleau-Ponty, *Phenomenology of Perception*, Preface

Selections from Robert Sokolowski, *Introduction to Phenomenology*

2/13: Phenomenological Method: An Overview

Edmund Husserl, *Cartesian Meditations*, §§1–15

Selections from Robert Sokolowski, *Introduction to Phenomenology*

Optional: Martin Heidegger, *Being and Time*, §§1–11; *Basic Problems of Phenomenology*, §§4–5

Optional: Patricio A. Perkins, "A Critical Taxonomy of the Theories About the Paths into the Reduction"

2/20: Scheler on Empathy

Selections from Max Scheler, *The Nature of Sympathy*

Optional: Dan Zahavi, "Max Scheler"

2/27: Empathy and the Lived Body in Husserl and Stein

Selections from Edith Stein, *The Problem of Empathy*

Edmund Husserl, *Ideas II*, §§35–47

Optional: Dan Zahavi, "Empathy, Embodiment and Interpersonal Understanding: From Lipps to Schutz"

3/6: Husserl and the Constitution of Intersubjectivity

Husserl, *Cartesian Meditations*, §§42–56

Søren Overgaard, "Epoché and Solipsistic Reduction"

3/13: Heidegger and Merleau-Ponty on Being-with-Others

Martin Heidegger, *Being and Time*, §§25–27.

Maurice Merleau-Ponty, *Phenomenology of Perception*, Part II, Chapter 4

Maurice Merleau-Ponty, “A Child’s Relation with Others” in *The Primacy of Perception*

3/20: No Class (Fr. Justin Away)

3/27: No Class (Reading Week)

4/3: Sartre: Being-for-Others and “the Look”

Jean-Paul Sartre, *Being and Nothingness*, Part III, Chapter 1

Optional: Dan Zahavi, “Beyond Empathy: Phenomenological Approaches to Intersubjectivity”

4/10: Levinas on the Other and the Reduction to the Same

Emmanuel Levinas, *Totality and Infinity*, Preface, I (A-D)

4/17: Levinas on the Transcendence of the Other

Emmanuel Levinas, *Totality and Infinity*, II (A-E)

Optional: Søren Overgaard, “On Levinas’s Critique of Husserl”

4/24: Levinas on the Face of the Other

Emmanuel Levinas, *Totality and Infinity*, III-IV

Optional: Françoise Dastur, “The Question of the Other in French Phenomenology”

5/1: Responses to Levinas I: Derrida

Jacques Derrida, “Violence and Metaphysics”

5/8: Responses to Levinas II: Ricoeur

Paul Ricoeur, *Oneself as Another*, Chapters 7 and 10

Optional: Richard A. Cohen, "Moral Selfhood: A Levinasian Response to Ricoeur on Levinas"

5/15: Marion: Rethinking Intentionality and the Ego

Jean-Luc Marion, "Does the Ego Alter the Other? The Solitude of the Cogito and the Absence of Alter Ego," "The Originary Otherness of the Ego: A Rereading of Descartes' Second Meditation," and "The Intentionality of Love"

5/24: Final Research Paper Due by 5 PM

N.B.: The instructor reserves the right to revise the course syllabus as the need arises.

Additional Resources

The following is a list of supplemental and suggested readings. They are by no means required reading for the course, but may be of some interest to students wishing to do additional research centered on phenomenological approaches to self and other.

Primary Sources

I. Jacques Derrida

Derrida, Jacques. *Adieu to Emmanuel Levinas*. Translated by Michael Naas and Pascale-Anne Brault. Stanford: Stanford University Press, 1999.

----. *Dissemination*. Translated by Barbara Johnson. Chicago: University of Chicago Press, 1981.

----. *The Ear of the Other: Otobiography, Transference, Translation*. Translated by Peggy Kamuf. New York: Schocken, 1985.

- . *Edmund Husserl's Origin of Geometry: An Introduction*. Translated by John P. Leavey, Jr. Lincoln, NE: University of Nebraska Press, 1989.
- . *The Gift of Death and Literature in Secret*. Second Edition. Translated by David Wills. Chicago: University of Chicago Press, 2008.
- . *Given Time: 1. Counterfeit Money*. Translated by Peggy Kamuf. Chicago: University of Chicago, 1992.
- . *Glas*. Translated by John P. Leavey, Jr. and Richard Rand. Lincoln: University of Nebraska Press, 1986.
- . *Limited, Inc.* Translated by Samuel Weber. Evanston, IL: Northwestern University Press, 1988.
- . *Margins of Philosophy*. Translated by Alan Bass. Chicago: University of Chicago Press, 1982.
- . *Monolingualism of the Other*. Translated by Patrick Mensah. Stanford, CA: Stanford University Press, 1998.
- . *Of Grammatology*. Translated by Gayatri Spivak. Baltimore, MD: The Johns Hopkins University Press, 1974.
- . *The Postcard: From Socrates to Freud and Beyond*. Translated by Alan Bass. Chicago: University of Chicago Press, 1987.
- . *The Problem of Genesis in Husserl's Philosophy*, tr., Marion Hobson, Chicago: University of Chicago Press, 2003.
- . *The Truth in Painting*. Translated by Geoff Bennington and Ian McLeod. Chicago: University of Chicago Press, 1987.
- . *Voice and Phenomenon*. Translated by Leonard Lawlor. Evanston, IL: Northwestern University Press, 2011.
- . *The Work of Mourning*. Edited by Pascale-Anne Brault and Michael Naas. Chicago: University of Chicago Press, 2001.
- . *Writing and Difference*. Translated by Alan Bass. Chicago: University of Chicago, 1978.

II. Martin Heidegger

- Heidegger, Martin. *Gesamtausgabe* (102 volumes). Frankfurt am Main, DE: Vittorio Klostermann, [1910-76].
- . *Being and Time*. Translated by John Macquarrie and Edward Robinson. New York: Harper & Row, 1962. [*Sein und Zeit*. Tübingen, DE: Max Niemeyer Verlag, 1986.]
- . *The Basic Problems of Phenomenology*. Translated by Albert Hofstadter. Bloomington, IN: Indiana University Press, 1975. [*Die Grundprobleme der Phänomenologie*. Gesamtausgabe, vol. 24. Frankfurt am Main, DE: Vittorio Klostermann, 1993.]

III. Edmund Husserl

- Husserl, Edmund. *Logical Investigations*. Two Volumes. Translated by J. N. Findlay. London and New York: Routledge, 2001. [A new and revised edition of the original English translation by J. N. Findlay (London: Routledge & Kegan Paul, 1970)]. [*Logische Untersuchungen*. Two Volumes. Edited by U. Panzer, Husserliana 19. The Hague: Martinus Nijhoff, 1984.]
- . *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy*. First Book. Translated by Fred Kersten. Dordrecht: Kluwer Academic Publishers, 1983. [*Ideen zu einer reinen Phänomenologie und phänomenologischen Philosophie. Erster Buch: Allgemeine Einführung in die reine Phänomenologie*, ed. Karl Schuhmann, Husserliana 3/1-2. The Hague: Martinus Nijhoff, 1976.]
- . *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy*. Second Book: *Studies in the Phenomenology of Constitution*. Translated by Richard Rojcewicz and André Schuwer, Husserliana 4. Dordrecht: Kluwer Academic Publishers, 1989. [*Ideen zu einer reinen Phänomenologie und phänomenologischen Philosophie. Zweiter Buch: Phänomenologische Untersuchungen zur Konstitution*, ed. M. Biemel. The Hague: Martinus Nijhoff, 1952.]
- . *Formal and Transcendental Logic*. Translated by Dorion Cairns. The Hague: Martinus Nijhoff, 1969. [*Formale und transzendente Logik: Versuch einer Kritik der logischen Vernunft*, ed. P. Janssen, Husserliana 17. The Hague: Martinus Nijhoff, 1974.]

- . *Cartesian Meditations: An Introduction to Phenomenology*. The Hague: Martinus Nijhoff, 1960. [*Cartesianische Meditationen und Pariser Vorträge*. Second Edition. Edited by S. Strasser, Husserliana 1. Dordrecht: Kluwer Academic Publishers, 1991.]
- . *Crisis of the European Sciences and Transcendental Phenomenology*. Translated by David Carr. Evanston, IL: Northwestern University Press, 1970. [*Die Krisis der europäischen Wissenschaften und die transzendente Phänomenologie: Eine Einleitung in die phänomenologische Philosophie*, ed. Walter Biemel, Husserliana 6. The Hague: Martinus Nijhoff, 1954.]
- . *Experience and Judgment*. Translated by James Spencer Churchill and Karl Ameriks. Evanston, IL: Northwestern University Press, 1975. [*Erfahrung und Urteil*, ed. L. Landgrebe. Hamburg, DE: Felix Meiner, 1985.]
- . *Analyses Concerning Active and Passive Synthesis*. Translated by Anthony J. Steinbock. Dordrecht: Kluwer Academic Publishers, 2001.
- . *Zum Phänomenologie der Intersubjektivität. Texte aus dem Nachlass. Erster Teil: 1905-1920*, ed. Iso Kern, Husserliana 13. The Hague: Martinus Nijhoff, 1973.
- . *Zum Phänomenologie der Intersubjektivität. Texte aus dem Nachlass: Zweiter Teil: 1921-1928*, ed. Iso Kern, Husserliana 14. The Hague: Martinus Nijhoff, 1973.
- . *Zum Phänomenologie der Intersubjektivität. Texte aus dem Nachlass: Dritter Teil: 1929-1935*, ed. Iso Kern, Husserliana 15. The Hague: Martinus Nijhoff, 1973.

IV. Emmanuel Levinas

- Levinas, Emmanuel. *The Theory of Intuition in Husserl's Phenomenology*. Second Edition. Translated by André Orianne. Evanston, IL: Northwestern University Press, 1995. [*La théorie de l'intuition dans la phénoménologie de Husserl*. Paris: Librairie Philosophique J. Vrin, 1970.]
- . *On Escape*. Translated by Bettina G. Bergo. Stanford, CA: Stanford University Press, 2003. [*De l'évasion*. Montpellier, France: Fata Morgana, 1982.]
- Existence and Existents*. Trans. Alphonso Lingis, The Hague and Boston: Martinus Nijhoff, 1978. [*De l'existence à l'existant*. Second edition. Paris: Librairie Philosophique J. Vrin, 1986.]
- Time and the Other*. Trans. Richard A. Cohen, Pittsburgh, PA: Duquesne University Press, 1987.

- [*Le temps et l'autre*. Montpellier, France: Fata Morgana, 1979.]
- Discovering Existence with Husserl*. Trans. Richard A. Cohen and Michael B. Smith, Evanston, IL: Northwestern University Press, 1998. [*En découvrant l'existence avec Husserl et Heidegger*. Paris: Librairie Philosophique J. Vrin, 1982.]
- Totality and Infinity: An Essay on Exteriority*. Translated by Alphonso Lingis. Pittsburgh, PA: Duquesne University Press, 1969. [*Totalité et Infini: Essais sur l'Extériorité*. *Phaenomenologica* 8. The Hague: Martinus Nijhoff, 1961.]
- Otherwise than Being or Beyond Essence*. Translated by Alphonso Lingis. Dordrecht: Kluwer Academic Publishers, 1978. [*Autrement qu'être ou au-delà de l'essence*. *Phaenomenologica* 54. The Hague: Martinus Nijhoff, 1974.]
- Transcendance et intelligibilité*. Geneva, Switzerland: Éditions Labor et Fides, 1984. English translation in *Emmanuel Levinas: Basic Philosophical Writings*, ed. Simon Critchley, Adriaan Peperzak, and Robert Bernasconi. Bloomington, IN: Indiana University Press, 1996.
- Of God Who Comes To Mind*. Trans. Bettina G. Bergo, Stanford, CA: Stanford University Press, 1998. [*De Dieu qui vient à l'idée*. Second edition, corrected and enlarged. Paris: J. Vrin, 1986.]
- Humanism of the Other*. Translated by Nidra Poller. Chicago: Illinois University Press, 2003. [*Humanisme de l'autre homme*. Montpellier, France: Fata Morgana, 1972.]
- Proper Names*. Translated by Michael B. Smith. Stanford, CA: Stanford University Press, 1997. [*Noms propres: Agnon, Buber, Celan, Delhomme, Derrida, Jabès, Kierkegaard, Lacroix, Laporte, Picard, Proust, Van Breda, Wahl*. Montpellier, France: Fata Morgana, 1976.]
- Ethics and Infinity: Conversations with Philippe Nemo*. Translated by Richard A. Cohen. Pittsburgh, PA: Duquesne University Press, 1985. [*Éthique et infini: Dialogues avec Philippe Nemo*. Paris, France: France Culture, 1982.]
- Outside the Subject*. Translated by Michael B. Smith. Stanford, CA: Stanford University Press, Meridian, 1993. [*Hors sujet*. Montpellier, France: Fata Morgana, 1987.]
- Entre Nous: On Thinking-of-the-Other*. Translated by Barbara Harshav and Michael B. Smith. New York: Columbia University Press, 2000. [*Entre Nous: Essais sur le penser-à-l'autre*. Paris: Éditions Bernard Grasset, Collection Figures, 1993.]
- God, Death, and Time*. Translated by Bettina G. Bergo, Stanford, CA: Stanford University Press, 2000. [*Dieu, la mort et le temps*. Ed. Jacques Rolland. Paris: Éditions Bernard Grasset, Collection Figures, 1993.]

Alterity and Transcendence. Translated by Michael B. Smith. New York: Columbia University Press, 1999. [*Altérité et transcendance*. Montpellier, France: Fata Morgana, 1995.]

V. Jean-Luc Marion

- Marion, Jean-Luc. *Being Given: Toward a Phenomenology of Givenness*. Translated by Jeffrey L. Kosky. Stanford, CA: Stanford University Press, 2002. [*Étant donné: Essai d'une phénoménologie de la donation*. Paris: Presses Universitaires de France, 2001.]
- . *Cartesian Questions: Method and Metaphysics*. Chicago: University of Chicago Press, 1999. [*Questions cartésiennes: Méthode et métaphysique*. Paris: Presses Universitaires de France, 1991.]
- . *Descartes's Grey Ontology*. Translated by S. Donahue. South Bend, IN: St. Augustine's Press, 2014. [*Sur l'ontologie grise de Descartes*. Fourth Edition. Paris: Vrin, 2000.]
- . *God Without Being*. Second Edition. Translated by Thomas A. Carlson. Chicago: University of Chicago Press, 2012. [*Dieu sans l'être*. Fourth Edition. Paris: Fayard, 2013.] N.B.: The second English edition contains a new preface and includes the essay "Saint Thomas Aquinas and Onto-theo-logy."
- . *Hermeneutics and Givenness*. Translated by Jean-Pierre LaFouge. Milwaukee, WI: Marquette University Press, 2013.
- . *In Excess: Studies of Saturated Phenomena*. Translated by Robyn Horner and Vincent Berraud. New York: Fordham University Press, 2002. [*De surcroît: Études sur les phénomènes saturés*. Paris: Presses Universitaires de France, 2001.]
- . *In the Self's Place: The Approach of Saint Augustine*. Translated by Jeffrey Kosky. Stanford, CA: Stanford University Press, 2012. [*Au lieu de soi: L'approche de Saint Augustin*. Paris: Presses Universitaires de France, 2008.]
- . *On Descartes' Metaphysical Prism: The Constitution and the Limits of Onto-theo-logy in Cartesian Thought*. Translated by Jeffrey L. Kosky. Chicago: University of Chicago Press, 1999. [*Sur le prisme métaphysique de Descartes*. Paris: Presses Universitaires de France, 1986.]
- . *On the Ego and on God: Further Cartesian Questions*. Translated by Christina M. Gschwandtner. New York: Fordham University Press, 2007. [*Questions cartésiennes II: L'ego et Dieu*. Paris: Presses Universitaires de France, 1996.]

- . *Prolegomena to Charity*. Translated by Stephen Lewis. New York: Fordham University Press, 2002. [*Prolégomènes à la charité*. Second Edition. Paris: Éd. de la Différence, 1991.]
- . *Reduction and Givenness*. Translated by Thomas A. Carlson. Evanston, Ill: Northwestern University Press, 1998. [*Réduction et donation: Recherches sur Husserl, Heidegger, et la phénoménologie*. Paris: Presses Universitaires de France, 1989.]
- . *The Crossing of the Visible*. Translated by James K.A. Smith. Stanford, CA: Stanford University Press, 2004. [*La croisée du visible*. Third Edition. Paris: Presses Universitaires de France, 1996.]
- . *The Erotic Phenomenon*. Translated by Stephen Lewis. Chicago: University of Chicago Press, 2007. [*La phénomène érotique: Six méditations*. Paris: Grasset, 2003.]
- . *The Idol and the Distance: Five Studies*. Translated by Thomas A. Carlson. New York: Fordham University Press, 2001. [*L'idole et la distance: cinq études*. Paris: Grasset, 1977.]
- . *The Reason of the Gift*. Translated by Stephen E. Lewis. Charlottesville, VA: University of Virginia Press, 2011.
- . *The Visible and the Revealed*. Translated by Christina Gschwandtner. New York: Fordham University Press, 2008. [*Le visible et le révélé*. Paris: Éditions de CERF, 2005.]

VI. Maurice Merleau-Ponty

- Merleau-Ponty, Maurice. *The Structure of Behavior*. Translated by A.L. Fisher. Boston: Beacon Press, 1963.
- . *Phenomenology of Perception*. Translated by Colin Smith. New York: Humanities Press, 1962.
 - . *Adventures of the Dialectic*, Translated by Joseph Bien. Evanston, IL: Northwestern University Press, 1973.
 - . *Consciousness and the Acquisition of Language*. Translated by Hugh Silverman. Evanston, IL: Northwestern University Press, 1973.
 - . *The Primacy of Perception*. Edited by J.M. Edie. Evanston, IL: Northwestern University Press, 1964.
 - . *Signs*. Translated by Richard McCleary. Evanston, IL: Northwestern University Press, 1964.
 - . *Sense and Non-Sense*. Translated by Hubert Dreyfus and Patricia Allen Dreyfus. Evanston, IL: Northwestern University Press, 1964.

- . *The Visible and the Invisible*. Translated by Alphonso Lingis. Evanston, IL: Northwestern University Press, 1968.
- . *The Prose of the World*. Translated by John O'Neill. Evanston, IL: Northwestern University Press, 1973.
- . *Husserl at the Limits of Phenomenology*. Edited by Leonard Lawlor and Bettina Bergo. Evanston, IL: Northwestern University Press, 2002.

VII. Paul Ricoeur

- Ricoeur, Paul. Freedom and Nature: The Voluntary and the Involuntary*. Translated by Erazim Kohak. Evanston: Northwestern University Press, 1966.
- . *History and Truth*. Translated by Charles A. Kelbley. Evanston, IL: Northwestern University Press, 1965.
- . *Fallible Man*. Translated by Charles A. Kelbley. New York: Fordham University Press, 1986 (1960).
- . *The Symbolism of Evil*. Translated by Emerson Buchanan. New York: Harper and Row, 1967.
- . *Husserl: An Analysis of His Phenomenology*. Translated by Edward G. Ballard and Lester E. Embree. Evanston, IL: Northwestern University Press, 1967.
- . *Freud and Philosophy: An Essay on Interpretation*. Translated by Denis Savage. New Haven, CT: Yale University Press, 1970 (1965).
- . *The Conflict of Interpretations: Essays in Hermeneutics*. Edited by Don Ihde. Translated by Willis Domingo, et al. Evanston, IL: Northwestern University Press, 1974.
- . *Time and Narrative, 3 vols*. Translated by Kathleen Blamey and David Pellauer. Chicago: University of Chicago Press, 1984, 1985, 1988.
- . *Oneself as Another*. Translated by Kathleen Blamey. Chicago: University of Chicago Press, 1992.
- . *Memory, History, Forgetting*. Translated by Kathleen Blamey and David Pellauer. Chicago: University of Chicago Press, 2004.
- . *Reflections on the Just*. Translated by David Pellauer. Chicago: University of Chicago Press, 2007.
- . *The Course of Recognition*. Translated David Pellauer. Cambridge, MA: Harvard University Press, 2005.

VIII. Jean-Paul Sartre

- Sartre, Jean-Paul, *Transcendence of the Ego: An Existentialist Theory of Consciousness*. Translated by Forrest Williams and Robert Kirkpatrick. New York: Noonday Press, 1960.
- . *The Emotions. Outline of a Theory*. Translated by Bernard Frechtman, New York: Philosophical Library, 1948.
- Being and Nothingness*. Translated by Hazel E. Barnes. New York: Philosophical Library, 1956.
- Search for a Method*. Translated by Hazel E. Barnes. New York: Vintage Books, 1968.
- Critique of Dialectical Reason*. Vol. 1: *Theory of Practical Ensembles*. Revised Edition. Translated by Alan Sheridan-Smith. London: Verso. 2004.
- . *What is Literature? And Other Essays*. Translated by Bernard Frechtman *et al.* Cambridge, MS: Harvard University Press, 1988.
- Notebook for an Ethics*. Translated by David Pellauer. Chicago: University of Chicago Press, 1992.
- Critique of Dialectical Reason*. Vol. 2: *The Intelligibility of History*. Translated by Quintin Hoare. London: Verso, 2006.
- . *Truth and Existence*. Translated by Adrian van den Hoven. Chicago: University of Chicago Press, 1992.
- . *The Imaginary*. Translated by Jonathan Webber. London: Routledge, 2002.
- . *Existentialism is a Humanism*. Translated by Carol Macomber. New Haven, CT: Yale, 2007.

IX. Scheler, Max

- Scheler, Max. *Formalism in Ethics and Non-Formal Ethics of Values*. Translated by Manfred S. Frings and Roger L. Funk. Evanston, IL: Northwestern University Press, 1973.
- . *On the Eternal in Man*. Translated by Bernard Noble. London: SCM Press, 1960.
- . *Person and Self-Value. Three Essays*. Translated and Edited by Manfred S. Frings. Dordrecht: Martinus Nijhoff, 1987.
- . *Problems of a Sociology of Knowledge*. Translated by Manfred S. Frings. Edited by Kenneth Stikkers. London: Routledge & Kegan Press, 1980.
- . *Selected Philosophical Essays*. Translated by David Lachterman. Evanston, IL: Northwestern University Press, 1973.

- . *The Constitution of the Human Being*. Translated by John Cutting . Milwaukee, WI: Marquette University Press, 2008.
- . *The Human Place in the Cosmos*. Translated by Manfred S. Frings. Evanston, IL: Northwestern University Press, 2008.
- . *The Nature of Sympathy*. Translated by Peter Heath. London: Routledge, 1954.

X. Schutz, Alfred

- Schutz, Alfred. *The Phenomenology of the Social World*. Translated by G. Walsh and F. Lehnert. Evanston, IL: Northwestern University Press, 1967. [*Der sinnhafte Aufbau der sozialen Welt: Eine Einleitung in die verstehenden Soziologie*. Vienna: Springer, 1932.]
- . *Collected Papers I: The Problem of Social Reality*. Edited by Maurice Natanson. The Hague: Martinus Nijhoff, 1962.
- . *Collected Papers II: Studies in Social Theory*. Edited by Arvid Brodersen, The Hague: Martinus Nijhoff, 1964.
- . *Collected Papers III: Studies in Phenomenological Philosophy*. Edited by I. Schutz, The Hague: Martinus Nijhoff, 1966.
- . *Collected Papers IV*. Edited by H.Wagner, G. Psathas, and Fred Kersten. Dordrecht: Kluwer Academic Publishers, 1996.
- . *Collected Papers V: Phenomenology and the Social Sciences*. Edited by Lester E. Embree. Dordrecht: Springer, 2011.
- . *Collected Papers VI: Literary Reality and Relationships*. Edited by Michael D. Barber. Dordrecht: Springer, 2012.
- Schutz, Alfred and Thomas Luckmann. *The Structures of the Life-World*, Volume 1. Translated by R.M. Zaner and T. Engelhardt. Evanston, IL: Northwestern University Press, 1973. [*Strukturen der Lebenswelt*, vol. 1. Neuwied: Luchterhand, 1975.] *The Structures of the Life-World*, Volume 2. Translated by R.M. Zaner and David J. Parent. Evanston, IL: Northwestern University Press, 1983. [*Strukturen der Lebenswelt*, vol. 2. Frankfurt: Suhrkamp, 1984.]

XI. Edith Stein

Stein, Edith. *An Investigation Concerning the State*. Translated by Marianne Sawicki.

Washington, D.C.: ICS Publications, 2006.

---. *Philosophy of Psychology and the Humanities*. Translated by Mary Catherine Baseheart and Marianne Sawicki. Washington, D.C.: ICS Publications, 2000.

---. *On the Problem of Empathy*. Translated by Waltraut Stein. Washington, D.C.: ICS Publications, 1989.

Secondary Sources

Baseheart, Mary Catherine. *Person in the World: Introduction to the Philosophy of Edith Stein*. Dordrecht: Kluwer Academic Publishers, 1997.

Bergo, Bettina. "Ethics as First Philosophy." In *The Routledge Companion to Phenomenology*, ed. Sebastian Luft and Søren Overgaard: 348-59. London: Routledge, 2012.

Bernasconi, Robert. "What is the Question to Which 'Substitution' is the Answer?" In *The Cambridge Companion to Levinas*, ed. Simon Critchley and Robert Bernasconi: 234-51. Cambridge: Cambridge University Press, 2002.

Bernet, Rudolf. "Levinas's Critique of Husserl." In *The Cambridge Companion to Levinas*, ed. Simon Critchley and Robert Bernasconi: 82-99. Cambridge: Cambridge University Press, 2002.

Borden-Sharkey, Sarah. *Thine Own Self: Individuality in Edith Stein's Later Writings*. Washington, D.C.: Catholic University of America Press, 2010.

---. *Edith Stein*. Outstanding Christian Thinkers Series, ed. Brian Davies, O.P. London: Continuum Books, 2003.

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