

9/11/18

AUGUSTINE THOMPSON, O.P.

Professor of History

Dominican School of Philosophy and Theology
2301 Vine Street, Berkeley, California 94708
510-849-2055 (office) or 510-596-1800 (home)

EDUCATION

- Ph.D. (History) University of California, Berkeley CA, 1988, with distinction. (Ehrman Fellow in European Studies, 1976-77; Italian-American Traveling Fellow, 1985-86; More-Maritain Fellow, 1985-86.)
M. Div. Dominican School of Philosophy and Theology, Berkeley CA, 1985 (D'Onofrio Scholar, 1982-86).
B.A. (Philosophy) Dominican School of Philosophy and Theology, Berkeley CA, 1980.
M.A. (History) The Johns Hopkins University, Baltimore MD, 1976.
B.A. (History) The Johns Hopkins University, Baltimore MD, 1976 (Phi Beta Kappa, 1975).

Public lectureships, appointments, grants, honors, etc:

- Public Lecturer, Aquinas Institute, St. Louis MO: "Four and a Half Ages of Dominican Brotherhood." (8/21/18)
Convocation Address, Ave Maria University, Ave Maria FL: "Francis of Assisi and Post-Modernism." (8/31/19)
Public Lecturer, Saint Anselm Institute, University of Virginia, Charlottesville VA: "Dominican Brothers." (1/25/18)
Featured Speaker, Dominican Summer Forum, Holy Rosary Church, Portland OR: "Dominican Brothers: Conversi, Lay, and Cooperator Friars." (8/24/17)
Invited Lecturer, Collegium Institute for Catholic Thought and Culture, Philadelphia PA: "Seeking the 'Real' Francis of Assisi: Medieval Hagiography, Modern History, and Incarnational Theology." (9/27/16)
Scholar in Residence, Department of History, Catholic University of America, Washington DC, Fall Semester 2016.
Dominican School of Philosophy and Theology: Research Leave in Washington DC, Italy, Poland, Vietnam, and Portland OR, 2016-17
800th Anniversary Jubilee Lecturer, Dominican School of Philosophy and Theology, Berkeley CA: "New Perspectives on Early Lay Dominicans: Our Changing Understanding of the Black Penitents and the Dominican Third Order in the Middle Ages." (11/17/15)
Catholic Forum Lecturer, St. Catherine of Siena Newman Center, University of Utah, Salt Lake City UT, "Francis of Assisi: The Saint and the Man." (3/8/15)
Medieval and Early Modern Studies Lecturer, Whitworth University, Spokane WA: "Medieval Christian Worship: The Dominican Order." (2/18/15)

A. Thompson: Curriculum Vitae–2

History Department Lecturer, University of Dayton, Dayton OH “Between Myth and History: St. Francis of Assisi.” (10/23/14)
St. Dominic Speaker, St. Dominic Church, San Francisco CA: “Francis: The Man and the Myth.” (8/6/14)
St. Thomas Aquinas Lecturer, Aquinas College, Grand Rapids MI: “Perusing the Illusive Saint Francis.” (1/30/14)
Presentation of the Ennio Flaiano Prize Book *Francis of Assisi: A New Biography*. Italian Cultural Center of New York: (10/25/13)
Distinguished Scholar Lecturer, Catholic Studies, Seton Hall University: “Francis of Assisi in the Sources: Weighing the Evidence.” (10/24/13)
Aquinas Lecturer, Dominican School of Philosophy and Theology, Berkeley CA: “The Theology and Practice of Baptism in the Italy of Thomas Aquinas.” (2/27/13)
Newman Lecturer, Departments of Religious Studies and History, Yale University: “Francis of Assisi: The Search for the Saint.” (2/18/13)
Lumen Christi Institute Featured Author (co-sponsored by the Department of History and the Medieval Studies Workshop), University of Chicago, Chicago. Panel Discussion, Public Lecture, Master Class for Doctoral Students. (1/23–25/12)
Salisbury House and Gardens Lecturer in History, Des Moines IA. (10/25/12)
Honorary Member, Academy of Catholic Theology (since 2010)
Ira E. Gaston Lecturer in Christianity, University of Oregon, Eugene OR: “The Search for the Historical Francis.” (1/15/10)
Sacrae Theologiae Magister (“Master of Sacred Theology”—honorary degree granted by the Order of Preachers), S.T.M. Inaugural Lecture: “The Soul You Lose May be Your Own.” (11/15/08)
University of Virginia Research Leave in Italy, 2007–08
University of Virginia Summer Research Grant, 2003.
University of Oregon Research Leave in Italy, 1997–98.
Visiting Scholar, University of California School of Law, Berkeley CA, Summers 1991–94.
Fellow, Santa Fe Institute for Liturgy and the Arts, Berkeley CA, 1999-2016.
Socius Instituti Historici Ordinis Fratrum Praedicatorum Romae (Fellow of the Dominican Historical Institute, Rome). Appointed 6/28/94. Reappointed, 3/8/16.
Board of Corporate Members, Dominican School of Philosophy and Theology at the Graduate Theological Union, Berkeley CA. 1994–99; 2009–14.

PROFESSIONAL AND TEACHING EXPERIENCE

Professor of History, Dominican School of Philosophy and Theology, Berkeley CA, appointed to Philosophy and Theology Departments, 2009; Core Doctoral Faculty, History Area, Graduate Theological Union, appointed 2010.

Teaching: HSST 2310: History of Christian Eschatology; HSSP 4342: Medieval Mystics; HS 1105: History of Christianity I; HS 4050: Patristic and Medieval Exegesis; RAHS 4479: Art, Ritual and Culture; HS 4476: Heretics and Inquisitors; PH 1051: History of Medieval Philosophy; LSFT 2425: Dominican Rite

Practicum; PH 1115: Aristotelian Logic; HS 2751: History of the Eastern Church; HS 6350: Medieval Christianity: Doctoral Area Seminar.

Instructor, American Dominican Provinces Mini-Course Program, Aquinas Institute, St. Louis MO, August 2018: Dominican History from the Brothers' Perspective.

Professor of History, Core Doctoral Faculty, History Area, Graduate Theological Union, Berkeley CA. 2010–17.

Visiting Professor of History, Dominican House of Studies, Washington DC, Fall 2016.

Teaching: HS 700A: Heretics and Inquisitors.

Professor of Religious Studies and History, University of Virginia, Charlottesville VA, 2006–2009

Teaching: RELC 206: History of Christianity, 1100–1900; RELC 320: Medieval Church Law; RELC 328: Eastern Christianity; RELC 325: Medieval Christianity; RELG 400: Saints Lives; RELC 514: Calvin and Calvinism; RELC 541: Medieval Heresy; RELC 541: Thomas Aquinas; RELC 708: Luther and Lutheranism.

Associate Professor of Religious Studies (1999) and History (2002), University of Virginia, Charlottesville VA, 1999–2006. *Teaching as above.*

Associate Professor of Christianity; Univ. of Oregon, Eugene OR, 1996–99.

Teaching: REL 203: Great Religions—Judaism—Christianity—Islam; REL 321–22–23: History of Christianity—Ancient, Medieval, Modern; REL 324–25: History of Eastern Christianity; REL 422: Medieval Heresy; REL 410: Christian Monasticism; REL 410: Patristics; REL 410: Scholasticism; REL 410: Med. Canon Law; HUM 102: Intro. to Humanities—Medieval—Renaissance. Medieval Studies Program, participating faculty, 1991–99; Comparative Literature Program, participating faculty, 1994–99.

Assistant Professor of Christianity. Univ. of Oregon, Eugene OR, 1990–96. *Teaching as above.*

Adjunct Professor of Medieval History, Southern Oregon State College, Ashland OR, 1989–90. *Teaching:* HIST 399: Medieval Heretics and Inquisitors.

Visiting Assistant Professor of Medieval History. Univ. of California, Berkeley CA, 1988–89. *Teaching:* HIST 103B: Medieval French Institutional History; HIST 155B: Medieval Europe at its Height; HIST 156B: European Intellectual History, 1100–1270; HIST 275B: Intro. to Graduate Studies in Medieval History.

DOMINICAN SCHOOL SERVICE

Thomistic Concentration Coordinator-Advisor, 2010–

Department Chair of Philosophy, 2014–16

Admissions Committee, 2014–16

Portfolio Review Committee, 2014–16

Board of Trustees, 2011–14.

Professional Review Committee, 2013.

G.T.U. Library Committee, 2010–13.

Areas of Concentration Planning Committee, 2010–11.

GRADUATE THEOLOGICAL UNION SERVICE

Core Doctoral Faculty, History Area, 2010–17.
Professional Review Committee, 2013.

PUBLICATIONS

Books

Dominican Brothers: Conversi, Lay, and Cooperator Friars. Chicago: New Priory Press, 2017.

Recognition: 2918 Book Award for History (Third Place), Catholic Press Association of America.

Translations: Negotiations under way for French (CERF), Spanish (San Esteban), and Italian (EDS), and German translations.

Francis of Assisi: A New Biography. Ithaca: Cornell University Press, 2012.

Recognition: “Favorite Books of 2012,” *Newsweek* (Dec. 17, 2012); “Honorable Mention,” Biography and Autobiography, 2012, Association of American Publishers; History Book Club Selection for July 2012; Premio Ennio Flaiano del l’Italianistica (Ennio Flaiano Prize for Italian Studies), 2013.

Translations: Portuguese: *São Francisco de Assis: Uma Nova Biografia: O Homem por trás da Lenda.* Alfragide: Casa das Letras, 2012. Polish: *Franciszek z Asyżu: Nowa Biografia.* Cracow: Bratni Zew Wydawnictwo Franciszkanów, 2013. Italian: *Francesco d’Assisi: Una Nuova Biografia.* Bari: Edizioni di Pagina, Bari, 2016. Negotiations are in progress for translations into French, German, Spanish, Chinese, and Korean.

Popular edition: Francis of Assisi: The Life. Ithaca: Cornell University Press, 2013.

Audiobook: Francis of Assisi: The Life, with a New Introduction by the Author. Newark NJ: Audiabl.com, 2013.

Cities of God: The Religion of the Italian Communes, 1125–1325. University Park PA: Pennsylvania State University Press, 2005.

Recognition: A.C.H.A. Howard R. Marraro Prize in Italian history, 2006.

Revival Preachers and Politics in Thirteenth-Century Italy. Oxford: Clarendon Press, 1992. Reprinted Wipf & Stock Publishers, Eugene OR, 2010.

Translation: Predicatori e politica nell’Italia del XIII secolo. Stefano Flores. *Fonti e ricerche 9.* Milan: Edizioni Biblioteca Francescana, 1996

Translations and Editions

Translation: *The Medieval Canon Law of Marriage: The Decretum and the Liber Extra*. Edited and translated with John T. Noonan, Jr. Oakland: Dominican Liturgy Publications, 2015.

Edition: Janko Zagar. *Acting On Principles: A Thomistic Perspective on Making Moral Decisions*. Eugene OR: Wiph and Stock, 2010.

Liturgical Music: *Antiphonarium pro Liturgia Horarum iuxta Usus Ordinis Praedicatorum*. 5 vols. [Electronically published]: Vol. 1: “Tempus Adventus–Tempus Nativitatis”: <http://www.musicasacra.com/dominican/a1.pdf>. Vol. 2: “Tempus Quadragesimae et Hebdomadae Sanctae,”: <http://www.musicasacra.com/dominican/a2a.pdf>. Vol. 3: “Tempus Paschale”: <http://www.musicasacra.com/dominican/a2b.pdf>. Vol. 4: “Tempus Per Annum I”: <http://www.musicasacra.com/dominican/a3.pdf>. Vol. 5: “Tempus Per Annum II”: <http://www.musicasacra.com/dominican/a4.pdf>. Project completed and made electronically available in September 2010.

Edition: John Williamson Nevin, *The Mystical Presence: A Vindication of the Reformed or Calvinist Theology of the Holy Eucharist* (Eugene OR: Wiph & Stock, 2000).

Edition republished as Volume 1 of the Mercersburg Theology Study Series, ed. Linden J. DeBie and W. Bradford Littlejohn (Eugene OR: Wiph & Stock, 2012)

Edition: John Williamson Nevin, *The Anxious Bench; Antichrist; and the Sermon Christian Unity* (Eugene OR: Wiph & Stock, 1999)

Translation: *Gratian: Treatise on Laws (Decretum DD. 1–20); With the Ordinary Gloss*. With James Gordley. Washington, D.C.: Catholic University of America Press, 1994.

Juried Articles

“The Soul You Lose May Be Your Own: Historical Considerations on Theology and Culture.” Master of Sacred Theology Inaugural Lecture, 15 November 2008. *Logos* [forthcoming 2019]

“Postconciliar reform of the Dominican Rite liturgy: 1962–1969.” *Antiphon*, 15 (2011): 299–316.

“Preconciliar Reforms of the Dominican Rite Liturgy, 1950–1962.” *Antiphon*, 15 (2011): 185–201.

“Rethinking Hygelac’s Raid in *Beowulf*.” *English Language Notes*, 38.4 (June 2001), 9–16.

“New Light on Bl. Giacomo Benfatti, Bishop of Mantua, and the Mantua Disciplinati.” *Archivum Fratrum Praedicatorum*, 69 (1999), 147–79.

“The Afterlife of an Error: Hunting in the Decretalists (1190–1348).” *Studia Canonica*, 33 (1999), 151–68.

- “Misreading and Rereading Patristic Texts: The Prohibition of Hunting by the Decretists.” *Proceedings of the Ninth International Congress of Medieval Canon Law (Munich, 13–17 July 1992)*. Ed. Peter Landau and Joers Mueller. Rome: Biblioteca Apostolica Vaticana, 1997, pp. 135–48.
- “The Debate on Universals before Peter Abelard.” *Journal of the History of Philosophy*, 33 (1995), 409–29.
- “Francisco Suarez’s Theory of Analogy and the Metaphysics of St. Thomas Aquinas.” *Angelicum*, 72 (1995), 353–62.
- “Hildegard of Bingen on Gender and the Priesthood.” *Church History*, 63 (1994), 350–64.
- “A Reinterpretation of Joachim of Fiore’s *Dispositio Novi Ordinis* from the *Liber Figurarum*.” *Cîteaux*, 33 (1982), 195–205.

Invited Publications

- “The First Witch Trial in Italy: Todi, 1428.” *Medieval Italy: Texts in Translation*. Ed. Katherine L. Jansen, Frances Andrews, and Joanna Drell. Philadelphia: Univ. of Pennsylvania Press, 2009, pp. 203–16.
- “Lay versus Clerical Perceptions of Heresy: Protests against the Inquisition in Bologna, 1299.” *Praedicatorum Inquisitores, I: The Dominicans and the Medieval Inquisition: Acts of the First International Seminar on the Dominicans and the Inquisition, Rome 23–25, February 2002*. Rome: Istituto Storico Domenicano, 2004, pp. 701–30.
- “From Texts to Preaching: Retrieving the Medieval Sermon as an Event,” *Preacher, Sermon and Audience in the Middle Ages*. Ed. Carolyn Muessig. Leiden: Brill, 2002, pp. 13–37.
- “Pour une compréhension théologique de la spiritualité américaine.” *Nova et Vetera*, 74 (1999), 57–75; Italian version forthcoming. English text available on request.
- “Jean de Vicence, dominicain italien (XIII^e s.)” *Dictionnaire d’histoire et de géographie ecclésiastiques*, 27 (1999), 772–73.
- “Le tentazioni di un predicatore nella vita del beato Ambrogio Sansedoni.” *Bollettino di San Domenico*, 67 (1986), 145–50.

Other Publications

- Occasional essay: “The Truth about Halloween.” *Catholic Parent*, 3.2 (Sept./Oct. 1995), 49–51; reprinted in many other periodicals and newspapers.
- Topical essay: “The Pope, the Emperor, and the First Amendment.” *First Things*, 25 (Aug./Sept. 1992), pp. 11–14.

Dominican Liturgy Publications: A Division of Albertus Magnus Press, Oakland CA. General Editor, 2010–

All publications are available at <http://www.lulu.com/spotlight/athompsonatdsptdotcom>

Propers of the Office for the Order of Preachers. 4. rev. and enlarged ed. of *Proprium Officiorum Ordinis Praedicatorum* (1983). Ed. Augustine Thompson, O.P., 2018. Also published in a pocket-sized version.

- Compline According to the Use of the Order of Preachers.* Ed. Augustine Thompson, O.P., 2017.
- Ad Completorium iuxta Usum Ordinis Praedicatorum.* Ed. Augustine Thompson, O.P., 2017.
- Hedomada Sancta Pro Liturgia Horarum Iuxta Usum Ordinis Praedicatorum.* Ed. Augustine Thompson, O.P., 2017.
- Lectionary for the Order of Preachers.* Proper of the Order of Preachers. 2d ed. Ed. Augustine Thompson, O.P., 2017. Also published in a smaller “Chapel Edition.”
- Missal for the Order of Preachers.* Proper of the Order of Preachers. Ed. Augustine Thompson, O.P., 2017. Also published in a smaller “Chapel Edition.”
- The Saint Dominic Missal (1959). Volume I: Seasons of the Year; Volume II: Saints and Votive Masses. Reprinted, 2017.
- Vesperale ex Liturgia Horarum iuxta Usum Ordinis Praedicatorum.* Ed. Augustine Thompson, O.P., 2017.
- Formularium Absolutionum et Benedictionum ad Usum Ordinis Fratrum Praedicatorum* (1939). Reprinted, 2017. Also published in smaller pocket edition.
- Cantus Passionis D. N. J. C. secundum Matthaem, secundum Marcum, secundum Lucam, et secundum Joannem.* New edition, with the Passions of Mark and Luke newly set to the Dominican Tones by Augustine Thompson O.P. 2016.
- Cura Infirmorum: Care of the Sick in the Dominican Rite.* Ed. Augustine Thompson, O.P., 2015.
- Cantus Lectionum Missarum pro Dominicis et Festis Maioribus iuxta Notam Regulae Cantus O.P.* Ed. Augustine Thompson, O.P., 2014.
- Epistles and Gospels of the Year According to the Dominican Rite.* Ed. Augustine Thompson, O.P. 2012; 2d ed. 2013.
- Lectionary for Masses Proper to the Order of Preachers.* Ed. Augustine Thompson, O.P. 2012; 2d. ed. 2013.
- Bonniwell, William R. *Dominican Ceremonial for Mass and Benediction* (1946). Reprinted 2012.
- Graduale Iuxta Ritum Sacri Ordinis Praedicatorum* (1950). Reprinted 2012.
- Cantica Evangelica Secundum Cantum Ordinis Fratrum Praedicatorum.* Ed. Augustine Thompson, O.P. 2012.
- Kyriale Iuxta Ritum Ordinis Praedicatorum.* Reprinted from *Graduale Sacri Ordinis Praedicatorum* (1950). 2012.
- Collectarium: A Manual for Hebdomadarians.* Ed. Augustine Thompson, O.P. 2012
- The Ordinary of the Mass According the the Dominican Rite: Latin—English.* Ed. Augustine Thompson, O.P. 2011.
- Dominican Altar Boys’ Manual According to the Rite of the Order of Preachers: Compiled from the Dominican Ceremonial* (1945). Reprinted 2011.
- Tonorum Communium Regulae Iuxta Ritum Ordinis Praedicatorum* (1965). Reprinted 2011.
- Libellus Precum ad Usum Fratrum S. Ordinis Praedicatorum* (1952). Reprinted 2011.
- Ad Completorium Liturgiae Horarum secundum Usum Ordinis Fratrum Praedicatorum.* Ed. Augustine Thompson O.P. 2010. Text with Music. Also published in a shorter paperback form as an “Editio Economica.”

Web Activity

Editor, *Dominican Liturgy*, <http://dominican-liturgy.blogspot.com/>, founded Nov. 16, 2008 (581,578 visits as of 9/11/18). Articles are indexed at the site.

Contributing Editor, *New Liturgical Movement*, <http://www.newliturgicalmovement.org/>, since Aug. 16, 2007. Articles are indexed at the site.

Book Reviews

I have reviewed 30 books (list available on request). Reviews appeared in:

American Historical Review
Blackfriars
Catholic Historical Review
Church History
Church History and Religious Culture
First Things
Journal of Church and State
Journal of Ecclesiastical History
Religious Studies Review
Speculum
Studia Canonica
Theological Studies

PROFESSIONAL AFFILIATIONS AND SERVICE

Academy of Catholic Theology (honorary life member)
American Catholic Historical Society
American Historical Association
American Society of Church History
Medieval Academy of America
Iuris Canonici Medii Aevi Consociatio (Society for Medieval Canon Law)

Editorial Consultant: *Ex Auditu: An International Journal for the Theological Interpretation of Scripture*, 2013–

Editorial Board: *Usus Antiquior: A Journal Dedicated to the Sacred Liturgy*, 2009–

Councilor, American Society of Church History, 2009–2013

John Gilmary Shea Prize Committee (American Catholic Historical Society), 2003–06.

Book referee: Penn. State Univ. Press; Oxford Univ. Press, Cambridge Univ. Press, Cornell Univ. Press.

Article Referee: *Bulletin of Medieval Canon Law*, *Usus Antiquior*, *Theological Studies*, *Antiphon*, *Speculum*, *Catholic Historical Review*, *Archivum Fratrum Praedicatorum*.

CONFERENCE PARTICIPATION AND PAPERS

- Invited Participant: *Brothers Symposium: The Year of Consecrated Life*, Notre Dame University (Notre Dame IN 3/23-25/17).
- Invited Participant: *Prospects for Education in Higher Education?* Berkeley Institute / *First Things* (Berkeley CA, 8/3/15).
- Invited Participant: *Convivencia and Reconquista: Freedom and Responsibility in Medieval Spain*, Liberty Fund (La Jolla CA, 3/12/15–3/15/15).
- “Setting the Stage: A Theological Perspective,” “*Blessed are you poor . . .*” *What Does it Mean to be a Poor Church for the Poor?* D.S.P.T. Symposium (Berkeley CA, 1/30/15).
- Session Moderator: *Metaphysics*, Dominican Colloquia in Berkeley: What Has Athens to Do with Jerusalem (Oakland/Berkeley CA, 7/19/14).
- “After Sabatier: Rethinking the Quest for Francis of Assisi,” *Current Trends in Franciscan Studies*, American Historical Association (Washington DC, 1/4/2014).
- “San Francesco e francescanesimo nella cultura accademica e popolare americana,” Convegno internazionale d’italianistica: “Italia-America del Nord” (Pescara, Italy, 7/13/2013)
- Chair and Commentator: *Branding Friars: New Perspectives on Mendicant Identity in the Medieval Church*, Medieval Academy of America (St. Louis MO, 4/24/2012).
- “Beeswax and Candle Power: Religious and Political Aspects of Candle Offerings,” International Medieval Conference (Leeds UK, 7/11/06).
- Guest Responder: *Cities of God: Augustine Thompson and the Study of the Medieval Church*, Leslie Zarker-Morgan, organizer, Italians and Italianists, 41st. International Congress on Medieval Studies (Kalamazoo MI, 5/6/06)
- Organizer and Chair: *Saints and Cities in Medieval Italy*, American Catholic Historical Association (Seattle, 1/9/05).
- “The City Baptistery: Womb of the Italian Communes, ca. 1125–1325,” 38th. International Congress on Medieval Studies (Kalamazoo MI, 5/9/03).
- “Holiness Made Visible: Communal Saints and their Cults,” Medieval Academy of America (New York NY, 4/4/02).
- “Lay versus Clerical Perceptions of Heresy: Protests against the Inquisition in Bologna, 1299,” see Invited Publications.
- “Collection and Composition: Bolognese Chronicles (XIII–XV cent.),” 32d. International Congress on Medieval Studies (Kalamazoo MI, 5/9/97).
- Commentator: *Frederick II and Gregory IX*, 29th. International Congress on Medieval Studies (Kalamazoo MI, 5/6/94).
- Organizer and Chair: *Law on the Margins: Medieval Canon Law and the Boundaries of Behavior*, Peripheral Visions: Reading the Margins in the Middle Ages (Eugene OR, 4/9/94).
- “Peacemaking in the Piazza: Legal Reconciliation of Medieval Feuds,” American Catholic Historical Society (San Francisco, 1/8/94).
- “Misreading and Rereading Patristic Texts,” See Juried Publications.

Commentator: *Philosophy of Religion*, Northwest Conference on Philosophy (Eugene OR, 11/10/90).

Chair and Commentator: *Abbots and Oblates, Authority and Responsibility in the Medieval Monastery*, Pacific Coast Regional Meeting of American Historical Society (Portland OR, 8/15/89).

“La Vita del beato Ambrogio Sansedoni: Una critica dell’Antico Stile Predicatorio?” *Societas Historiae Ecclesasticae* del Veneto (Padua, Italy, 6/22/86).

“*Faciebant Magna Miracula: the Miraculous Element in Early Dominican Preaching*,” 19th. International Congress on Medieval Studies (Kalamazoo MI, 5/9/84).

“Man the Pilgrim in Time in the Writings of St. Augustine,” Western Regional Meeting of American Academy of Religion (Berkeley CA, 3/29/80). First prize, graduate student papers.

LANGUAGES

Speaking and reading: Italian.

Reading: Latin, French, Spanish.

Research competence: N.T. Greek, German.

Appendix
Augustine Thompson, O.P: Curriculum Vitae
Book Reviews

- Katherine Ludwig Jansen, *Peace and Penance in Late Medieval Italy*, *Church History* [forthcoming].
- Patricia Appelbaum, *St. Francis of America: How a Thirteenth-Century Friar Became America's Most Popular Saint*, *Church History and Religious Culture* 96 (2016): 471-73.
- Eliana Corbari, *Vernacular Theology: Dominican Sermons and Audience in Medieval Italy*, *Blackfriars* 95, (2014), 744-45.
- Christopher Tyerman, *God's War*; and Norman Housley, *Fighting for the Cross, First Things* 195 (Aug./Sept. 2009), 57-58.
- Gary Macy and John Hilary Martin, *The Ordination of Women in a Medieval Context*, ed. Bernard Cooke and Gary Macy, *Theological Studies*, 64 (2003), 894-95.
- Les Sermons et la visite pastorale de Frederico Visconti archevêque de Pise (1253-1277)*, ed. Nicole Bériou. *The Journal of Ecclesiastical History*, 53 (2002), 796-97.
- Luigi Pellegrini, "Che sono queste novità?" *Le Religiones Novae in Italia meridionale (secoli XIII e XIV)*. *Speculum*, 77 (2002), 1378-79.
- Darleen Pryds, *The King Embodies the Word: Robert d'Anjou and the Politics of Preaching*. *Journal of Ecclesiastical History*, 53 (2002), 587.
- Anders Winroth, *The Making of Gratian's Decretum*. *Theological Studies*, 63 (2002) 391-93.
- Maureen C. Miller, *The Bishop's Palace: Architecture and Authority in Medieval Italy*. *Journal of Ecclesiastical History*, 52 (2002), 132-33.
- Péter Erdő, *Storia della scienza del diritto canonico: Una introduzione*. *Studia Canonica*, 35 (2001), 234.
- Katherine Jansen, *The Making of the Magdalen: Preaching and Popular Devotion in the Later Middle Ages*. *The American Historical Review*, 106 (2001), 1035-36.
- Giuliano Brugnotta, "L' "Aequitas Canonica": Studio e analisi del concetto negli scritti di Enrico da Susa (Cardinal Ostiense)". *Studia Canonica*, 34:2 (2000), 563-5.
- Uta-Renate Blumenthal, *Papal Reform and the Canon Law in the 11th and 12th Centuries*. *Studia Canonica*, 34 (2000), 542-45.
- Jutta and Hildegard: The Biographical Sources*, trans. Anna Silvas. *The Journal of Ecclesiastical History*, 51 (2000), 608.
- M. Michèle Mulchahey, "First the Bow is Bent in Study": *Dominican Education before 1350*. *American Historical Review*, 105 (2000), 265-66.
- Joseph Ziegler, *Medicine and Religion, c. 1300: The Case of Arnau de Vilanova*. *The Journal of Ecclesiastical History*, 50 (1999), 780-81.
- Prefaces to Canon Law Books in Latin Christianity: Selected Translations, 500-1245*, trans. Robert Somerville and Bruce Brasington. *Studia Canonica*, 33 (1999), 564-66.
- Charles Duggan, *Decretals and the Creation of 'New Law' in the Twelfth Century*. *Studia Canonica*, 33 (1999), 252-55.

- Miracula Sancti Dominici Mandato Magistri Berengarii Collecta; Petri Calo: Legendae Sancti Dominici*, ed. Simon Tugwell. *The Catholic Historical Review*, 85 (1999), 292–94.
- D. L. d'Avray, *Death and the Prince: Memorial Preaching before 1450*. *Speculum*, 72 (1997), 460–63.
- Virginia Davis, *William Waynflete: Bishop and Educationalist*. *Religious Studies Review*, 22:1 (Jan. 1996), 75.
- The Military Orders: Fighting for the Faith and Caring for the Sick*, ed. Malcolm Barber. *Religious Studies Review*, 22, no. 1 (1996), 74.
- Christoph T. Maier, *Preaching the Crusades: Mendicant Friars and the Cross in the Thirteenth Century*. *Religious Studies Review*, 22, no. 1 (1996), 74.
- Malcolm Barber, *The New Knighthood: A History of the Order of the Temple*. *Religious Studies Review*, 22, no. 1 (1996), 74.
- Jeannine Horowitz and Sophia Menache, *L'Humour en chaire: Le Rire dans l'Église médiévale*. *The Journal of Ecclesiastical History*, 46 (1995), 708.
- Hugo Rahner, *Church and State in Early Christianity*. *Journal of Church and State*, 36 (1994), 849–50.
- H. Leith Spencer, *English Preaching in the Middle Ages*. *Catholic Historical Review*, 80 (1994), 807–8.
- Mistiche e devote nell'Italia tardomedievale*. Ed. Daniel Bornstein and Roberto Rusconi. *American Historical Review*, 90 (1994), 885–86.
- Le Mouvement confraternel au moyen âge: France, Italie, Suisse*. Actes de la table ronde organisée par l'Université de Lausanne avec le concours de l'École française de Rome et de l'Unité associée 1011 du CNRS. *Catholic Historical Review*, 75 (1989), 156–57.